

# APPLICATION TO EXHIBIT

**2018 PAPER & PLASTICS RECYCLING CONFERENCE**  
**October 17 - 19, 2018 / Marriott Downtown Chicago Magnificent Mile**  
**Chicago, Illinois**



Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contact Name\* \_\_\_\_\_

E-mail \_\_\_\_\_

Company Website \_\_\_\_\_

\* Contact person will receive all correspondence, invoices and service kit.

Please reserve \_\_\_\_\_ booth(s) in a linear configuration. No endcapping allowed.

First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_ Third Choice \_\_\_\_\_ Fourth Choice \_\_\_\_\_

Please list my company name in the show program exactly as: \_\_\_\_\_

We prefer to be located near the following companies: \_\_\_\_\_

We prefer NOT to be located near the following companies: \_\_\_\_\_

Would you be interested in further information on sponsorship opportunities at the conference?  Yes  No

Description of what products will be displayed, distributed or demonstrated: \_\_\_\_\_

Please complete application and payment forms and return to: Kim Tabor, Recycling Today Events, 5811 Canal Road Valley View, OH 44125, 216/393-0263, 216/525-0515 (fax)

Make checks payable to: GIE Media. Credit card payments accepted, please complete enclosed form.

**RATE:** \$1,845

**CANCELLATION:** Show management must receive written notice of cancellation. There is a \$50 dollar processing fee for all cancellations received before August 17, 2018. No refunds after August 17, 2018.

**IMPORTANT:** We have read, understand, and agree to the provisions of the cancellation clauses and fees found on this application/contract. We further agree to abide by the terms and conditions on the back of this contract and by any further rules and regulations issued prior to or at the show.

Authorized Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Please sign and return original copy. You will receive a signed copy in the mail.

**DO NOT WRITE BELOW**

Application Received \_\_\_\_\_ Exhibit Space Assigned \_\_\_\_\_

Payment Received \_\_\_\_\_

# EXHIBIT TERMS AND CONDITIONS

## 2018 PAPER & PLASTICS RECYCLING CONFERENCE

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Chicago, Illinois



**GENERAL RULES:** Each company participating at the show must return all copies of the contract, properly executed by an authorized company representative. Contracts must be received with full payment in order to reserve space. Every effort will be made to respect exhibitor's space requirements whenever possible. However the Paper & Plastics Recycling Conference (from here on referred to as Show Management) reserves the right to rearrange the floor plan or to relocate exhibits when such action is deemed to be in the best interest of the total exhibit.

**USE OF SPACE:** No exhibitor shall assign, sublet or share the space allotted them without the knowledge and written consent of Show Management. Exhibitions must display or advertise only goods manufactured or dealt in by them on the regular course of business. Only firms or organizations assigned exhibit space may solicit business within the exhibit area.

Booths or display structures must be self-supporting, and not anchored to walls or floors. Displays and booth structures must not extend into the aisle in such a way as to obstruct traffic. Exhibits must comply with standard booth design regulations and not impair visibility of adjacent booths. Display material exposing an unfinished surface to neighboring booths is not permitted and must be finished at the exhibitor's expense. Demonstrations must be located such that crowds collected will be within the exhibitor's space and not blocking an aisle or neighboring exhibits. No endcapping is permitted.

The exhibitor assumes all responsibility for compliance with all pertinent ordinances, regulations and codes of local, state and federal governing bodies concerning fire, safety and health, together with the rules and regulations of the operators and/or owners of the property wherein the exhibit is held. All hazardous items must be properly safeguarded, protected, registered and/or avoided as deemed necessary by Show Management.

Show Management reserves the right to restrict exhibits which are objectionable because of noise, method of operation, materials or for any other reason; and also to prohibit or to evict for any reason with or without giving cause, any exhibit which in the opinion of the management may detract from the general character of the exhibit as a whole. In the event of such restriction or eviction, Show Management shall not be liable for any refunds or other exhibit expenses. No machinery is to be turned on during show hours.

**LIABILITY/IDEMNITY/INSURANCE REQUIREMENTS:** The Exhibitor hereby agrees to indemnify and hold harmless Show Management, the Marriott Chicago Downtown Magnificent Mile, GIE Media Inc., its affiliates, officers, directors, employees or agents, for any injury, loss or damage, expense actions, claims and damages, including, without limitation, reasonable attorney's fees, arising out or caused by the Exhibitor's installation, construction, removal or maintenance of its exhibit, the Exhibitor's occupancy of use of the Exhibition premises or any part thereof or as otherwise caused by the Exhibitor, its agents, representatives, invitees or guests. The Exhibitor agrees to waive all rights of subrogation against Show Management, its officers, directors and employees. The exhibitor agrees to pay promptly for any and all damage to the exhibition building or its equipment incurred through carelessness or otherwise caused by the exhibitor, his employees, agents or representatives.

Show Management cannot be responsible for exhibitor's merchandise or display. Exhibitors are therefore required to carry special insurance to cover exhibit material against damage and loss, and public liability insurance against injury to the person and property of others. Show Management does not insure against competitive firms from becoming neighboring exhibitors; nor is it responsible for errors

or omissions in the Show Program or Exhibitor List.

All Exhibitors shall obtain, at its own expense, adequate insurance, but in no event less than a \$1 million of comprehensive general liability insurance from an "A" rated carrier, including the so-called "broad form endorsement." Such insurance shall name GIE Media, d.b.a. Paper & Plastics Recycling Conference, and its officers, directors and employees as additional insureds. The Exhibitor shall furnish a certificate of insurance to GIE Media by September 19, 2018.

**CANCELLATION OR TERMINATION OF PAPER & PLASTICS RECYCLING CONFERENCE:** In case Show Management shall for any reason determine to cancel or terminate the exposition, the exhibitor waives all claims against Show Management for damages or expenses and agrees to accept, in complete satisfaction and discharge of all claims against Show Management, a refund of all amounts paid by the exhibitor to Show Management in accordance with this agreement.

**PAYMENT:** Full payment for total cost of booth space is required with this application. Exhibit space cannot be guaranteed until payment is received.

**INSTALLATION AND DISMANTLING OF EXHIBITS:** One day is provided for the installation of display materials in the exhibit area at the Hotel: Wednesday, October 17, 2018 starting at 12:00 p.m. Exhibitors must be completely set up and ready for viewing at 5:00 p.m. on Wednesday, October 17, 2018. Move-out will begin on Thursday, October 18, 2018 at 6:30 p.m. **NO DISMANTLING WILL BE PERMITTED BEFORE CLOSING TIME.** Companies disregarding this regulation might be subject to being denied booth space for future shows. Times subject to change at Show Management discretion.

It is explicitly agreed by the exhibitor that in the event the exhibitor fails to install displays or products in the assigned exhibit space or fails to pay the space rental in full at the time specified by this contract, exhibit management shall have the right to take possession of said space and lease same or any part thereof to such parties and upon such terms and conditions as it may deem proper. All exhibitor materials must be removed from the hall no later than 10:00 a.m. Friday, October 19, 2018, or Show Management at the exhibitor's expense will remove them.

**EXHIBIT PERSONNEL:** All staff affiliated with exhibits must be registered and must be bona fide employees of the exhibitor or representatives who receive commission, brokerage or salary from the exhibitor.

**CANCELLATION:** In the event of cancellation by an exhibitor, Show Management shall access a cancellation fee covering the reassignment of space, prior service performed, and other damages related to cancellation as follows:

Show Management must receive written notification of the cancellation by registered or certified mail. E-mail messages will not be accepted as a cancellation. Registered postmark of cancellation notice will determine date for purposes of compliance with refund schedule. In the event of either full or partial cancellation of space by an exhibitor, Show Management reserves the right to reassign canceled booth space, regardless of the cancellation assessment. Subsequent reassignment of canceled space does not relieve the canceling exhibitor of the obligation to pay the cancellation assessment.

**MANAGEMENT RIGHTS:** Show Management reserves the right to interpret, amend and enforce these regulations as it deems proper to assure success of the exposition.

# EXHIBITOR/SPONSOR PAYMENT FORM

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**Chicago, Illinois**



Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Contact Name\* \_\_\_\_\_  
E-mail \_\_\_\_\_

\*Contact person will receive all correspondence, invoices and service kit.

#### Exhibit Space Payment Information

10 x 10 space - \$1,845

#### SPONSORSHIP PAYMENT INFORMATION

Sponsorship Description: \_\_\_\_\_

Sponsorship Amount: \_\_\_\_\_

Please note 50% of sponsorship fees are due at time of commitment. Remaining 50% will be invoiced September 2018 and is due net 30 days. Initial here \_\_\_\_\_ if full amount of sponsorship should be invoiced at the time of commitment.

#### PAYMENT INFORMATION

Please invoice, check will be provided. (*exhibit space will be billed in full on December 15, 2017*)

**Please Note:** Check must be drawn in U.S. dollars and drawn from a U.S. Bank. Wire transfer service fees are the responsibility of the exhibitor. There will be a \$25 fee for returned checks.

**Bill My:**  VISA  MasterCard

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Billing Address \_\_\_\_\_ CSC#\* \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

\*CSC# is the three (back of Visa and MasterCard) security code found on the credit card.

**By Mail:** Complete form and mail, with payment, to:

Recycling Today Events  
Attn: Kim Tabor  
5811 Canal Road  
Valley View, OH 44125

**By Fax:** Complete form and return by fax with credit card information to 216.525.0515

**Payment:** Full payment of exhibit space is due with booth confirmation. Exhibit space will be billed in full on December 15, 2017. 50% of sponsorship commitment is due at time of commitment. Remaining 50% will be invoiced September 2018 and is due net 30 days. Please note credit card required for all commitments made within 30 days of show date.

**Cancellation:** Show management must receive written notice of all cancellations. There is a \$50 dollar processing fee for all cancellations received before August 17, 2018. No refunds after August 17, 2018.